



PRESENTS

## 2025 40 under 40 Awards

The '40 Under 40' Award Program celebrates the exceptional achievements and contributions of dynamic individuals under the age of 40 who have demonstrated outstanding leadership, innovation, and impact within their respective fields and communities. Through this initiative, we aim to recognize and honor the next generation of leaders who are shaping the future and making a significant difference in their industries and beyond. By highlighting their accomplishments, we hope to inspire others and foster a culture of excellence, ambition, and positive change.

### RECEIPIENTS MUST MEET EACH OF THESE THREE SPECIFIC CRITERIA

- Work and/or live in Macomb County
- Must be between the ages of 18 and 40 years old at the time of the award ceremony
- Must be active and influential in the community

### NOMINATING AN INDIVIDUAL

- Nominations for the 40 Under 40 Award must be submitted using this nomination form (or a photocopy). The form must be typed or printed clearly.
- You may include two additional pages of supporting documents (i.e. resume, cv, etc.)
- The information submitted should support the award criteria of achievement, leadership, and service.

### THE PROCESS

- A Selection Committee will review all nomination forms and select this year's 40 Under 40 Award recipients. Nominees are scored on a rubric system to ensure fairness.
- The 2025 recipients will be announced during a special dinner from 6 p.m. – 10p.m. on Thursday, November 20 at Zuccaro's in Chesterfield. **All nominees must be able to attend.**
- Please return all submissions to: Macomb County Chamber Attn.: Kelley Lovati, 28 First Street, Suite B, Mount Clemens, MI 48043 or email [nominations@macombcountychamber.com](mailto:nominations@macombcountychamber.com) by **September 12, 2025**.



# 40 under 40 Awards Nomination Form 2025

## Nominee Information

|                   |  |                |  |
|-------------------|--|----------------|--|
| Full name:        | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>Last</i></span> <span><i>First</i></span> <span><i>M.I.</i></span> </div>     | Date:          |  |
| Home Address:     | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>Street address</i></span> <span><i>Apt/Unit #</i></span> </div>               | Phone:         |  |
|                   | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>City</i></span> <span><i>State</i></span> <span><i>Zip Code</i></span> </div> | Email:         |  |
| Company Name:     |  | Title/Position |  |
| Business Address: |  | Phone:         |  |
| Email:            |  |                |  |

## Nominator Information

|                   |  |         |  |
|-------------------|--|---------|--|
| Name:             | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>Last</i></span> <span><i>First</i></span> <span><i>M.I.</i></span> </div>     | Company |  |
| Business Address: | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>Street address</i></span> <span><i>Apt/Unit #</i></span> </div>               | Phone:  |  |
|                   | <div style="display: flex; justify-content: space-between; width: 100%;"> <span><i>City</i></span> <span><i>State</i></span> <span><i>Zip Code</i></span> </div> | Email:  |  |

# 40 under 40 Awards Nomination Form 2025

## ABOUT THE NOMINEE

### LEADERSHIP

Please provide specific examples of times when the nominee has taken initiative and shown leadership qualities and has helped others in reaching their leadership potential.

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### COMMUNITY INVOLVEMENT

Please describe the nominee's involvement in community service activities. Include specific examples of projects, initiatives, or groups they have participated in.

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### ADDITIONAL INFORMATION PERTAINING TO CRITERIA

Include any additional information you feel is important for consideration of your nominee. List awards, honors received, publications or articles supporting service to their profession, industry, or community.

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