

## All Things Green Expo & Conference



Join us at the Third Annual "All Things Green" Expo and Conference. The day will be filled with information to assist the small to mid size businesses gain knowledge and awareness around green energy, green job workforce development, energy optimization and to explore business opportunities in the green economy.

**Tickets:**

**\$25** for registration only

**Display Table( 6 x6 area):** \$175 Per Table / \$75 Charitable Non Profit  
*(Display Table includes TWO conference tickets; See box below for details)*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Main Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Attendee Names (in addition to or if different than Contact): \_\_\_\_\_

Please reserve the following number of **tickets** for me: \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_  
Number Amount Total

Please reserve the following number of **tables** for me: \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_  
Number Amount Total

I wish to pay by check; please invoice me at the address above. \_\_\_\_\_ Grand Total

**I wish to pay by credit card:** AmEx / Visa / MasterCard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Zip Code (billing address): \_\_\_\_\_

Signature: \_\_\_\_\_

Please let us know what kind of display you will have:		
Stand Up Floor Display Panel:	Yes	No
Stand Up Table Display Panel:	Yes	No
Flat Table Only Display:	Yes	No
Electric Needed:	Yes	No
Phone Line Needed:	Yes	No

Sponsorship opportunities are available to serve every marketing need. Call 586•493•7600 or [nicole@macombcountychamber.com](mailto:nicole@macombcountychamber.com) for more information! Fax this form to 586•493•7602 or mail to 28 First Street, Suite B, Mount Clemens MI 48043.

## Tables & Tickets

**Wednesday, March 30, 2011**

8:00 a.m. – Registration

3 p.m. – Conference Ends

**IBEW NECA Electrical Industry**

**Training Center in Warren**

11 Mile Road & Dequindre